

## 2023 CLASSES

NEC 2023 Code- Master &amp; Journey



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Paul & Bev Kennedy .  
 12 Shady Lane (mailing address)  
**55 CHASE St 3<sup>rd</sup> Fl (NEW seminar address)**  
 Methuen, MA 01844

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<http://www.KennedySeminars.net>

## 15-HOUR 2023 NATIONAL ELECTRICAL CODE RECERTIFICATION

**PARKING WEEKDAY SEMINARS MUST FOLLOW OUR SIGNS TO PARK ON SIDE OF BUILDING IN DESIGNATED AREA ONLY.** THERE ARE NO EXCEPTIONS AND YOU WILL HAVE TO MOVE YOUR CAR PER OUR LEASE  
**WEEKEND & WEEKNIGHT CLASSES CAN PARK IN FRONT OF BUILDING.**

\$220.00 WEEKEND CASH/CHECK

\$229.00 WEEKEND CREDIT/DEBIT CARDS

**\$230.00 WEEKDAY CASH/CHECK****\$239.00 WEEKDAY CREDIT/DEBIT CARDS**

*INCLUDES: HANDOUTS, LIGHT AM & LUNCH REFRESHMENTS AND CERTIFICATE(S) OF COMPLETION.*

ALL DAY CLASSES

REGISTRATION 6 TO 6:30 AM

CLASS TIME 7AM TO - 3PM

WEEKNIGHT CLASS

REGISTRATION 4 TO 4:30 PM

CLASS TIME 5PM TO 8:15 PM

**NEW SEMINAR LOCATION- 55 CHASE ST, METHUEN 3<sup>RD</sup> FLOOR.**

### 2023 DATES FOR MASTER & JOURNEYMEN LICENSEES

DATE	DAY	INSTRUCTOR
JAN 12 & 19	THURSDAY & THURSDAY	PAUL KENNEDY
JAN 14 & 15	SATURDAY & SUNDAY	PAUL KENNEDY
JAN 21 & 22	SATURDAY & SUNDAY	PAUL KENNEDY
JAN 24 & 31	TUESDAY & TUESDAY	PAUL KENNEDY
FEB 4 & 5	SATURDAY & SUNDAY	PAUL KENNEDY
FEB 7 & 8	TUESDAY & WEDNESDAY	PAUL KENNEDY
FEB 25 & 26	SATURDAY & SUNDAY	PAUL KENNEDY
MAR 18 & 25	SATURDAY & SATURDAY	PAUL KENNEDY
MAR 14, 16, 21, 23 & 28 (5 PM TO 8:15 PM)	TUE-THU-TUE-THU-TUE (5 PM TO 8:15 PM)	PAUL KENNEDY
APR 1 & 2	SATURDAY & SUNDAY	PAUL KENNEDY
APR 6 & 13	THURSDAY & THURSDAY	PAUL KENNEDY
MAY 20 & 21	SATURDAY & SUNDAY	PAUL KENNEDY
JUN 1 & 8	THURSDAY & THURSDAY	PAUL KENNEDY
JUN 10 & 11	SATURDAY & SUNDAY	PAUL KENNEDY
<b>ADDITIONAL FALL DATES POSTED ON</b>	<b>OUR WEBSITE OR EMAIL ME</b>	

2023 NEC CODE BOOKS AVAILABLE TO PURCHASE  MUST SHOW VALID PICTURE ID & ALL LICENSES TO RENEW

**\*\*\*NO DEPO REQUIRED, BUT FOOD IS PROVIDED SO I NEED A VERBAL CONFIRMATION OF ANY CHANGES\*\*\***

REGISTRATION-MAKE CHECKS PAYABLE & MAIL TO: PAUL KENNEDY. 12 SHADY LN METHUEN, MA 01844

FULL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE (C) \_\_\_\_\_

CLASS DATE \_\_\_\_\_

E-MAIL (MANDATORY) \_\_\_\_\_

MASTER'S(#'s & LETTERS) \_\_\_\_\_

JOURNEYMAN'S(#'s & LETTERS) \_\_\_\_\_

MASSACHUSETTS \_\_\_\_\_

NEW HAMPSHIRE \_\_\_\_\_

VERMONT \_\_\_\_\_

MAINE \_\_\_\_\_

RHODE ISLAND \_\_\_\_\_

APPRENTICE? \_\_\_\_\_

*see website for cancellation, refund, duplicate certificate & insufficient funds policies*