



## 2024 CLASSES

6 Hour Professional Development- Open to All

Paul & Bev Kennedy .

12 Shady Lane (mailing address)

**55 CHASE St 3<sup>rd</sup> Fl (NEW seminar address)**

Methuen, MA 01844

## 2024 CLASSES

6 Hour Professional Development- Open to All

Phone: 978-655-4568 Fax: 978-984-5789

E-Mail: [KennedySeminars@gmail.com](mailto:KennedySeminars@gmail.com)

<http://www.KennedySeminars.net>

## 2024 DATES FOR PROFESSIONAL DEVELOPMENT

**PARKING WEEKDAY SEMINARS MUST FOLLOW OUR SIGNS TO PARK ON SIDE OF BUILDING IN DESIGNATED AREA ONLY.** THERE ARE NO EXCEPTIONS AND YOU WILL HAVE TO MOVE YOUR CAR PER OUR LEASE. ONLY 40 PARKING SPOTS FOR WEEKDAY CLASSES  
**WEEKEND CLASSES CAN PARK IN FRONT OF BUILDING.**

\$149.00 WEEKEND CASH/CHECK

\$154.00 WEEKEND CREDIT/DEBIT CARDS

**\$154.00 WEEKDAY CASH/CHECK**

**\$160.00 WEEKDAY CREDIT/DEBIT CARDS**

*INCLUDES: HANDOUTS, LIGHT REFRESHMENTS AND CERTIFICATE(S) OF COMPLETION.*

ALL CLASSES

REGISTRATION 6 TO 6:30 AM

CLASS TIME 7AM TO – 1:15PM

**NEW SEMINAR LOCATION- 55 CHASE ST, METHUEN 3<sup>RD</sup> FLOOR.**

MUST SHOW VALID PICTURE ID & MA ELECTRICAL LICENSES

\*\*DON'T FORGET YOUR SWEATSHIRT

## 2023 DATES FOR 6 HOUR PROFESSIONAL DEVELOPMENT

LIGHT SNACKS PROVIDED. BRING COOLERS WITH ADDITIONAL SNACKS AND BEVERAGES

DATE	DAY	CLASS	INSTRUCTOR
OCT 5	SATURDAY	DESIGN/INSTALL CAMERA, ACCESS CONTROL & INTERCOM SYSTEMS	TED CURTIN REPWORKS, INC
NOV 2	SATURDAY	SERVICES & 2023 MEC	BOB DESARIO
DEC 10 <b>LIMITED PARKING</b>	TUESDAY <b>CALL TO ENSURE ROOM</b>	LAWS/RULES/REGS (CAN BE USED BY IOW'S FOR REQUIRED 6 HRS)	PAUL KENNEDY
DEC 19 <b>LIMITED PARKING</b>	THURSDAY <b>CALL TO ENSURE ROOM</b>	STRETCH CODE	BOB DESARIO

REGISTRATION-MAKE CHECKS PAYABLE & MAIL TO: PAUL KENNEDY, 12 SHADY LN METHUEN, MA 01844

**SEMINARS- 55 CHASE ST, METHUEN 3<sup>RD</sup> FL. WEEKDAY PARKING AROUND BUILDING ONLY**

NAME \_\_\_\_\_

(FULL NAME AS IT APPEARS ON YOUR LICENSE)

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_

PHONE(C) \_\_\_\_\_

E-MAIL ADDRESS(MANDATORY) \_\_\_\_\_

*DATE ATTENDING* \_\_\_\_\_

LICENSE #'S \_\_\_\_\_

MASTER'S(#'S & LETTERS) \_\_\_\_\_

JOURNEYMAN'S(#'S & LETTERS) \_\_\_\_\_

MASSACHUSETTS \_\_\_\_\_

SEE WEBSITE FOR CANCELLATION, REFUND & RETURNED CHECK POLICIES

QUESTIONS-, PLEASE CONTACT BEV KENNEDY AT [BEV@KENNEDYSEMINARS.NET](mailto:BEV@KENNEDYSEMINARS.NET) OR 978-655-4568